

## HINTON PARISH COUNCIL

### NOTICE OF MEETING

You are summoned to the **Full Council meeting of Hinton Parish Council**, which will be held on **Wednesday 20<sup>th</sup> June 2018, in the Parish Office at St Andrews Church, Sharpness** commencing at **7.00 pm**. Please find the agenda set out below

Lesley Yeomans  
Clerk to the Council

#### OPEN FORUM -

**Opportunity for members of the public to raise issues with the Council (2 mins maximum PP)**  
**Once the meeting has been opened, no further comment may be taken with out the agreement of the Chairman.**

#### AGENDA

1.	<b>Apologies &amp; Absence-</b> To receive apologies and note absence
2.	<b>Declarations of interest.</b> To receive declarations from Councillors, any DPI 's ( <b>disclosable pecuniary interest</b> or simply an interest termed a <b>personal interest</b> in the Code the Council adopted) relating to any items on the agenda for 20 <sup>th</sup> June 2018
3.	<b>District &amp; County Councillors report-</b> To receive a report from the District & County Councillors if in attendance.
4.	<b>Minutes of the last meeting</b> To confirm and sign the minutes of the meeting held on May 15 <sup>th</sup> , 2018, and the APM 22 <sup>nd</sup> May (distributed by email & hand).
5.	<b>Committee Meetings -To note</b> the minutes from the Finance & Planning meeting held on 5 <sup>th</sup> June 2018. <b>To note the minutes from the committee meetings</b>
6.	<b>Matters Pending. - None to date</b>
7.	<b>Payments- To raise cheques</b> Scribe Accounts £283.00+ Vat agreed at Finance meeting June 5 <sup>th</sup> , 2018 R Griffiths £120.00 (late invoice) To agree the above payments.
8.	<b>Park Reports-</b> Councillors to note the Park reports.
9.	<b>Planning-</b> A) Soap Box Racing Purton, Road Closure- See Public attendance also. B) 47 Cromwell close- Two storey side extension and garage conversion C) 2 Canal Bank Purton- Revised plans on erection of detached garage. To consider the above.
10.	<b>Bus-</b> The Clerk has received 6 names from parishioners who are interested in the community bus. Ideally the company wanted 8 or more to start. <b>To discuss and consider the above.</b>

11.	<b>Lease/Agreements-</b> A) To retrospectively agree on the Half-moon lease B) To agree the Wind Turbine agreement-
12.	<b>Allotment compost site-</b> Leyhill will do this but it will take 4 visits with 12 men @ 187.20 per day and four maybe more large skips. Clerk has asked local farmer who would do it but has no trailer. Clerk is waiting on another person to get back to her. <b>To discuss the above</b>
13.	<b>Clerks Report- Scribe Accounts.</b>
14.	<b>Councillors Report -</b> A brief report from Cllrs to bring members up to date on Parish matters since the last meeting. <b>No decisions can be made under this heading but can be an agenda item for the next meeting.</b>
15.	<b>Date of next meeting – July 17<sup>th</sup>, 2018 Navigation House Sharpness Docks</b>

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